

# Inuvialuit Qitunrariit Inuuniarnikkun Maligaksat

Inuvialuit Family Way of Life Law



### What does the Law do?

- Implements the Inherent Rights of Inuvialuit to govern Inuvialuit children, youth, and families, as established in UNDRIP and Bill C-92
- Uses specific feedback heard during consultation with communities over the past year
- Establishes a new organization Inuvialuit Qitunrariit Inuuniarnikkun Maligaksat –to lead this work
- Title developed by Elders representing all dialects



### **Now We Got Here** – Feedback and Consultation

- 2018/2019: IRC participates in co-development of Bill C-92
- April 2020: IRC notifies Canada it plans to begin working on law, secures funding for work.
  Board mondates staff to begin work
  - January 2021: IRC hires law firm for drafting work; initial work on scoping, policy options
- March 2021: Community Tour to all ISR Communities
- April-August 2021: Drafting of legislation (OKT) with staff review
- August 2021: Board review of draft
- September 2021: Community Tour (additional round to all ISR Communities)
- November 2021: Law put before IRC Board of Directors
- January 2022: Negotiations for coordination and fiscal agreement with Canada and territorial governments
- November 2022: Law in full effect



### **Principles**

- The content and focus of the Law was built on what we heard in the Community tours.
- Based on Community priorities, the law has <u>4 key principles</u>:
  - 1. Cultural Continuity and keeping children in community
  - 2. Enhancing Supports to families
  - 3. Enhanced Access to and sharing of Information
  - 4. Growing inuvialuit jurisdiction based on Inuvialuit time lines



# Cultural Continuity and keeping Juldren in community

#### • What we heard:

- Inuvialuit Children must always
  be connected to their culture,
  no matter where they live
- Inuvialuit children must be **kept** in their community, and in the region as much as possible

#### • How the law does this:

- Defining the "Best Interests of the Child" to include cultural connection (Section 10)
- Setting specific standards for Cultural Continuity (Sections 11 & 12)
- Requiring that NTHSSA make maximum effort to ensure children living in a Inuvialuit Community must remain living in that community
- Children living outside the ISR must be kept connected to the ISR as much as possible



## **Enhancing Support to Families**

#### What we heard

 Families need additional supports, and these supports should focus on keeping families healthy instead of only getting involved when something goes wrong.

#### • How the law does this:

- Existing services to Inuvialuit **must continue** (Section 9)
- IRC and Maligaksat must be involved in child protection cases as early as possible to ensure family support (Section 33)



# **Information Sharing**



#### • How the law does this

- Maligaksat has the right to receive any information about the Inuvialuit children and youth receiving Child Welfare services (Section 19)
- This information must generally provided with 7 days for information about individuals, and 30 days for collective data (Section 21(d))
- This includes information about files that are closed (Section 86)



# **Growing Inuvialuit jurisdiction**



#### • How the law does this:

- Allows IRC to create regulations to easily expand Inuvialuit jurisdiction in the future (Sections 74-79)
- This law applies everywhere (Section 4)



### lext steps

- IRC will immediately serve notice to the Governments of Canada, NWT, and the Yukon that it has passed a law and wishes to develop coordination and fiscal agreements
- The coordination agreement will be with all three governments. This is about **implementing the law**, not negotiating Inuvialuit jurisdiction
- The fiscal agreement will be to fund implementation. This will be mostly with the Government of Canada
- There is a **one year time limit** on these negotiations, unless you choose to extend it. If there is no agreement by then, this law can apply anyway.



## Thank you to the communities for aring their knowledge

Quyanainni! Koana! Quyanaqpak!



